



The Meeting of Beaminster Town Council will take place online via Zoom on Tuesday 27th October 2020 at 7.00pm.

Christine Bright
Town Clerk
21st October 2020

PUBLIC SESSION - MEMBERS OF THE PUBLIC ARE INVITED TO RAISE ISSUES WHICH MAY BE SUBSEQUENTLY DISCUSSED AT TOWN COUNCIL.

Invitation previously sent to councillors under separate email

Meeting ID 984 128 7525
Passcode 875768

REPORTS FROM AND QUESTIONS FOR:

- Dorset Police – to **RECEIVE** report from PCSO Alex Bishop
- Dorset Council member

A G E N D A

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF INTEREST & DISPENSATIONS**
- 3. MINUTES OF THE BEAMINSTER TOWN COUNCIL MEETING HELD ON 22ND SEPTEMBER 2020**
To **ADOPT** the minutes of the Council meeting held on 22nd September 2020 (**attached**)
- 4. MATTERS ARISING FROM PREVIOUS MINUTES**
 - (a) Min No. 2429 – Snooker table, Fleet Club**
To **NOTE** outcome of online auction
 - (b) Min No. 2438 – Water Station in the Square**
Following receipt of the draft design enquiries with Dorset Council regarding the proposal to site the water station adjacent to a listed building have resulted in having to establish a more acceptable location or design. To **CONSIDER** alternatives.
- 5. PAYMENTS & RECEIPTS**
To **RESOLVE** payments & receipts for the month of September 2020 (**attached**)

6. **PUBLIC TOILET, MEMORIAL PLAYING FIELD**
To **CONSIDER** draft plans for a public toilet
7. **CHRISTMAS LIGHTS COMMITTEE**
To **APPROVE** the minutes of the Christmas Lights Committee meetings held on 29th September 2020 and 13th October 2020 (*attached*)
8. **RECREATIONS & AMENITIES COMMITTEE**
To **APPROVE** the minutes of the Recreations & Amenities Committee meeting held on 13th October 2020 (*attached*)
9. **CORRESPONDENCE RECEIVED**
 - (a) **DORBAG**
To **NOTE** content of Newsletter (*attached*)
10. **CLIMATE & LONGTERM RESILIENCE PLAN**
To **RECEIVE** verbal update from Cllr Cheeseman if appropriate
 - (a) **Min No. 2452 (a) - Eco Projects and potential budget adjustments**
To **CONSIDER** suggestions put forward by the Chairman
11. **PLANNING WHITE PAPER**
To **CONSIDER** formulating corporate response
12. **NEIGHBOURHOOD PLAN**
To **RECEIVE** verbal update from Cllr Mrs Page if appropriate
13. **PROGRESS REPORT**
To **NOTE** progress report (*attached*)
14. **ITEMS FOR FUTURE AGENDA**
To **RAISE** items for inclusion on a future agenda
15. **DATE OF NEXT MEETING**
To **NOTE** the date of the next scheduled meeting – Tuesday 24th November 2020