

The Meeting of Beaminster Town Council will take place online via Zoom on Tuesday 22<sup>nd</sup> September 2020 at 7.00pm.

Christine Bright Town Clerk 16<sup>th</sup> September 2020

**PUBLIC SESSION - MEMBERS OF THE PUBLIC ARE INVITED TO RAISE ISSUES WHICH MAY BE SUBSEQUENTLY DISCUSSED AT TOWN COUNCIL.** 

SIGN IN DETAILS: MEETING ID 937 2679 5596, PASSWORD 207504

### REPORTS FROM AND QUESTIONS FOR:

- Dorset Police to **RECEIVE** report from PCSO Alex Bishop
- Dorset Council member

# AGENDA

- 1. APOLOGIES FOR ABSENCE
- 2. DECLARATIONS OF INTEREST & DISPENSATIONS
  - (a) To **NOTE** dispensation granted to Cllr Mrs Cooke with regard to discussions having a bearing on the determining of the level of parish precept.
- 3. MINUTES OF THE BEAMINSTER TOWN COUNCIL MEETING HELD ON 28<sup>TH</sup> JULY 2020

To ADOPT the minutes of the Council meeting held on 28th July 2020 (attached)

- 4. MATTERS ARISING FROM PREVIOUS MINUTES
  - (a) Min No. 2429 Snooker table, Fleet Club
    To CONSIDER verbal offer received
  - (b) Min No. 2436 DAPTC AGM

    To NOTE resolution submitted following the granting of an extension of the deadline
  - (c) Min No. 2438 Water Station in the Square
    Discussions ongoing with Wessex Water regarding the siting of a water station in the Square, a draft of the design is awaited.
  - (d) Min No. 2441 Enforcement Officer
    To NOTE closing date of 25<sup>th</sup> September 2020

#### 5. PAYMENTS & RECEIPTS

To **RESOLVE** payments & receipts for the months of July 2020 and August 2020 (attached)

#### 6. PLANNING ISSUES

Due to response deadlines prior to the next scheduled Planning Advisory & Highways committee meeting to **CONSIDER** 

(a) WD/D/20/001617 – LAND WEST OF HOLY TRINITY BURIAL GROUND, LANE TO WHATLEY MILL

To **CONSIDER** amended planning application

(b) DORSET COUNCIL – PROPOSED DEFINITIVE MAP MODIFICATION ORDERS T577 & T578

To **CONSIDER** the proposals to modify the definitive map and statement of rights of by correcting the extend of the southern end of Footpath W21/57 and correcting the route of the central and northern sections of Footpath W21/58 *(attached)* 

### 7. CHRISTMAS LIGHTS COMMITTEE

To **APPROVE** the minutes of the Christmas Lights Committee meeting held on 1<sup>st</sup> September 2020

### 8. CORRESPONDENCE RECEIVED

- (a) Axe Valley and West Dorset Ring & Ride Service to NOTE letter of thanks received for the financial contribution of £600.00
- **(b) Bridport & District Citizens Advice** to **NOTE** letter of thanks received for the Support grant of £2,000

#### 9. CLIMATE & LONGTERM RESILIENCE PLAN

To **RECEIVE** verbal update from Cllr Cheeseman if appropriate

(a) Funding for ECO projects and potential budget adjustments if appropriate

#### 10. INTERNET ACCESS TO COUNCIL INFORMATION

To **CONSIDER** means of improving internet access to council information and meetings.

#### 11. PROGRESS REPORT

To **NOTE** progress report (attached)

#### 12. ITEMS FOR FUTURE AGENDA

To RAISE items for inclusion on a future agenda

## 13. DATE OF NEXT MEETING